| CONVENED:  |         |
|------------|---------|
|            | 2018-32 |
| ADJOURNED: |         |

## LAKE COUNTY COMMISSIONERS' MEETING AUGUST 23, 2018 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT JERRY C. CIRINO, COMMISSIONER DANIEL P. TROY, COMMISSIONER

1.

JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

| ROLL CALL         |              |  |
|-------------------|--------------|--|
| • PUBLIC COMMENT: |              |  |
|                   |              |  |
|                   | RESOLUTIONS: |  |
|                   |              |  |

UTILITIES DEPARTMENT - Randy Rothlisberger

RESOLUTION CERTIFYING THE LAKE COUNTY DEPARTMENT OF UTILITIES UNPAID SEWER SERVICE, WATER, AND ADMINISTRATIVE CHARGES TO THE LAKE COUNTY AUDITOR(20180823\U01)(UT-7)

- 2. RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR THE PURCHASE OF UNIFORM SERVICE FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (Bid Opening: September 12, 2018)(20180823\U02)(UT-8)
- 3. RESOLUTION AWARDING A BID CONTRACT TO POLYDYNE FOR ORGANIC POLYELECTROLYTES (POLYMER) FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20180823\U03)(UT-4)
- 4. RESOLUTION AWARDING A BID CONTRACT TO TIDEWATER PRODUCTS, INC. FOR ORGANIC POLYELECTROLYTES (POLYMER) FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20180823\U04)(UT-4)
- 5. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SOLID WASTE OPERATING FUND (20180823\U05)(UT-2)
- 6. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER OPERATING FUND (20180823\U06)(UT-2)

| COMMISSIONERS' OFFICE |                       |
|-----------------------|-----------------------|
|                       | COMMISSIONERS' OFFICE |

7. RESOLUTION APPOINTING JAMES F. STRUNA TO THE LAKE COUNTY OHIO PORT AND ECONOMIC DEVELOPMENT AUTHORITY BOARD OF DIRECTORS TO COMPLETE THE REMAINDER OF A TERM EXPIRING DECEMBER 31, 2020 (20180823\C01)(B-192)

| _                                 |
|-----------------------------------|
| FINANCE DEPARTMENT – Mike Matas   |
| FINANCE DEPARTIVIENT - WIKE WALAS |
|                                   |
|                                   |

- 8. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF OF \$4,020,152.67(20180823\BC01)(C-4)
- 9. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$494,726.04(20180823\BCO2)(C-17)

|     |                             |                              |           |          |             |           |       |    | ī    |         |     |
|-----|-----------------------------|------------------------------|-----------|----------|-------------|-----------|-------|----|------|---------|-----|
|     |                             |                              |           | SPECIAL  | RESOLUTI    | ONS       |       |    |      |         |     |
|     | CLAIMING<br>180823\F01      |                              | 2018      | PROSTATE | CANCER      | AWARENESS | MONTH | IN | LAKE | COUNTY, | ОНІ |
|     |                             |                              |           | DEPARTM  | 1ENTAL REI  | PORTS     |       |    |      |         |     |
|     | •                           | UTILITIES                    |           |          |             |           |       |    |      |         |     |
|     | •                           | JOB AND FA                   | MILY SE   | RVICES   |             |           |       |    |      |         |     |
|     | •                           | COUNTY AD                    | MINIST    | RATOR    |             |           |       |    |      |         |     |
|     | •                           | FINANCE                      |           |          |             |           |       |    |      |         |     |
|     | •                           | CLERK                        |           |          |             |           |       |    |      |         |     |
|     | •                           | LEGAL                        |           |          |             |           |       |    |      |         |     |
| • 0 | LD BUSINES                  | SS                           |           |          |             |           |       |    |      |         |     |
| • N | EW BUSINE                   | SS                           |           |          |             |           |       |    |      |         |     |
| • P | UBLIC COM                   | MENT                         |           |          |             |           |       |    |      |         |     |
|     |                             |                              |           | EXECU    | ITIVE SESSI | ON        |       |    |      |         |     |
|     | ersonnel-en<br>eal Estate-d | nployment (2)<br>lisposition |           |          |             |           |       |    |      |         |     |
| мо  | TION TO COI                 | NVENE EXECUTIV               | /E SESSIC | ON:      |             | _ SECOND  |       |    |      |         |     |
| REC | ESSED:                      |                              |           |          |             |           |       |    |      |         |     |
|     |                             |                              |           |          |             |           |       |    |      |         |     |

RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS

10.

(20180823\BC03)(C-111)

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, AUGUST 30, 2018\*

| CONVENED:  |         |
|------------|---------|
|            | 2018-32 |
| ADJOURNED: |         |

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|     |                             |                              |           | DEPARTM  | 1ENTAL REI  | PORTS     |       |    |      |         |     |
|     | •                           | UTILITIES                    |           |          |             |           |       |    |      |         |     |
|     | •                           | JOB AND FA                   | MILY SE   | RVICES   |             |           |       |    |      |         |     |
|     | •                           | COUNTY AD                    | MINIST    | RATOR    |             |           |       |    |      |         |     |
|     | •                           | FINANCE                      |           |          |             |           |       |    |      |         |     |
|     | •                           | CLERK                        |           |          |             |           |       |    |      |         |     |
|     | •                           | LEGAL                        |           |          |             |           |       |    |      |         |     |
| • 0 | LD BUSINES                  | SS                           |           |          |             |           |       |    |      |         |     |
| • N | EW BUSINE                   | SS                           |           |          |             |           |       |    |      |         |     |
| • P | UBLIC COM                   | MENT                         |           |          |             |           |       |    |      |         |     |
|     |                             |                              |           | EXECU    | ITIVE SESSI | ON        |       |    |      |         |     |
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| REC | ESSED:                      |                              |           |          |             |           |       |    |      |         |     |
|     |                             |                              |           |          |             |           |       |    |      |         |     |

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(20180823\BC03)(C-111)

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